



2010 USQRA NATIONAL CHAMPIONSHIP TOURNAMENT Birmingham, Alabama

Lakeshore Foundation is proud to be the host for the 2010 USQRA Division I & Division II National Rugby Tournament on April 15 – 18, 2010. Our congratulations goes out to all the teams who qualified for the USQRA National Championship and we welcome everyone to Lakeshore Foundation, a designated Olympic & Paralympic Training Site.

As with any National Tournament there are a lot of details and we have tried to list below most of the important information to assist you in your preparations to attend. Additional information will be faxed or e-mailed to all teams as they confirm attendance at the Tournament. If you have questions about the 2010 National Championship which are not answered here please don't hesitate to call me at (205) 313-7436.

ATTENDING TEAMS: We would like to congratulate you once again for qualifying to compete in the 2010 USQRA National Championship held in Birmingham. Please complete and return a **Team Registration and Roster Form** (available on the USQRA website). **Deadline for the submission of this form is Tuesday, April 6. This form can either be faxed to (205) 313-7436 or e-mailed to ashleyc@lakeshore.org.**

Please be aware that your **Team Registration and Roster Form** should provide the current active members of your team (**up to 15 'rostered' players**) and support personnel (**up to three maximum**) per the USQRA guidelines for the Post Season Tournament Bid Package.

LODGING: We are pleased to announce that the Host Hotel for the Tournament will be the **Birmingham Marriott located at 3590 Grandview parkway, Birmingham, Alabama 35243**. This hotel is located about 15 minutes from the tournament location. It is a full service hotel with a restaurant and bar. A group rate of **\$115.00 (plus a 14% Hotel Tax)** per night for a standard room has been secured for this event. We highly encourage all teams to book their rooms at this property.

To reserve your rooms please call **1-888-426-5171 or (205)968-3775 by Tuesday, April 6th** and request a reservation for "**Rugby Nationals**". An online option is also available and you will need to utilize the following link (all you have to do is click the link and enter your arrival date, the code for the hotel is already pre-entered)-

<http://www.marriott.com/hotels/travel/BHMMC?groupCode=RUGRUGA&app=resvlink&fromDate=4/14/10&toDate=4/19/10>

All accessible rooms within the Hotel have been reserved and will be available on a **'first come-first serve'** basis. Remember the **\$115.00** rate will not be available after **April 6th** so it is important to reserve your rooms early.

Parking is available on site at no charge. A separate open parking lot is also available for large vans, buses and motor coaches. There is no charge for parking in this lot but space is limited and available on a first come first serve basis.

Lodging options have also been held for friends & families who may be traveling to the watch the National Championship event. A block of rooms has been held at the host hotel- Birmingham Marriott. The rate for the family/friends rooms is \$115 per night (with a 14% hotel tax). To reserve your rooms please call **1-888-426-5171 or (205)968-3775 by Tuesday, April 6th** and request a reservation for "**Rugby Nationals Fans**". An

2010 USQRA NATIONAL CHAMPIONSHIP TOURNAMENT Birmingham, Alabama

online option is also available and you will need to utilize the following link (simply click the link and you will be directed to the hotel site with the code pre-entered, just enter your arrival date) -

<http://www.marriott.com/hotels/travel/BHMMC?groupCode=FANFANA&app=resvlink&fromDate=4/16/10&toDate=4/18/10>

FLIGHTS: All participants should fly into **Birmingham International Airport (BHM)**. Please check with the USQRA Board for applicable airline or flight discounts which might be available to registered teams.

If you are planning to attend the AGM Meeting scheduled for Thursday, April 15 please make arrangements to arrive on Wednesday, April 14 to ensure transportation will be available to you.

All departing flights on Sunday, April 18 should be scheduled after 6:00PM. Transportation to the airport will also be provided on Monday, April 19 by availability and special arrangement ONLY and must be scheduled to leave by 12:00pm (CST).

AIRPORT TRANSPORTATION: Complimentary accessible transportation will be provided to and from Birmingham International Airport (BHM) for all participating teams, their support staff, AGM attendees, officials, and classifiers. To take advantage of this service you must complete a **“Transportation Request Form”** (available on the USQRA website) **and submit it by Monday, April 5. It can be faxed to (205) 313-7475 or e-mailed to ashleyc@lakeshore.org**

PLAYING VENUE TRANSPORTATION: Daily, accessible shuttle transportation will be provided to and from the **host hotel ONLY** to the playing venue beginning at 7:00am, Friday, April 16 through the Championship games on Sunday, April 18. This service is available **only** for competing teams, their support staff, officials and classifiers. To take advantage of this service you must complete a **“Transportation Request Form”** (available on the USQRA website) **and submit this form by Tuesday, April 6. It can be faxed to (205) 313-7475 or e-mailed to ashleyc@lakeshore.org.**

AGM: The USQRA Annual General Meeting (AGM) will take place on Thursday, April 15 at 9:00am at the **Birmingham Marriott (host hotel)**. Each team affiliated with the USQRA is encouraged to send a representative to participate and vote on the important issues that pertain to the Sport and the Association. You must complete an **AGM Registration Form** (available on the USQRA website) and return it by **Tuesday, April 6, 2010** in order to attend this meeting. ***PLEASE NOTE: If your team is NOT playing in the National Tournament you will only receive airport transportation to and from the host hotel.***



2010 USQRA NATIONAL CHAMPIONSHIP TOURNAMENT Birmingham, Alabama

COACHES MEETING: There will be a Coaches meeting immediately following the AGM on Thursday, April 15 at the **Birmingham Marriott (Room TBA)**. Coaches who cannot attend this meeting should have a Team Representative present in order to receive important information pertaining to the tournament itself.

RUGBY FAN TOURNAMENT PACKAGES: Everyone wants to be a part of the action at the 2010 National Championship. You can be an official "Rugby Fan" by purchasing a Tournament Fan Packages for \$50.00. The Rugby fan package will include an Official Tournament T-shirt and Banquet ticket. To sign up as a 'Rugby Fan' please complete the registration form available in the packet. Rugby Fan Tournament Packages can be purchased now through Monday, April 12, 2010. To register please fax your completed form to (205) 313-7475 or mail it with your payment to Lakeshore Foundation, Ashley Collier, 4000 Ridgeway Drive, Birmingham, AL 35209. Please make all checks payable to **Lakeshore Foundation**.

PLAYING VENUE: All games for the 2010 USQRA National Championship will be held at the Lakeshore Foundation facility. The venue is located approximately 8 miles from the Host Hotel and regular transportation shuttle service will be provided to all competing teams, their support staff, officials and classifiers to and from the games throughout the weekend.

As we mentioned before there are a lot of details for an event of this size so we have provided you with a checklist and 'due dates' on the next page. If you have any other questions, please feel free to contact us. We look forward to seeing you at the 2010 USQRA National Championship in Birmingham, Alabama this April.

Sincerely,

Ashley Collier
Tournament Director
(205)313-7436 (office)
ashleyc@lakeshore.org

Patty Cornelius
Co-Tournament Director
(205) 313-7433 (office)
pattyc@lakeshore.org

2010 USQRA NATIONAL CHAMPIONSHIP Birmingham, Alabama

<u>TOURNAMENT CHECKLIST</u>	<u>Due Date</u>	<u>Responsible Party</u>
Hotel Registration	April 6, 2010	Coach/Team
Transportation Form	April 6, 2010	Coach/Team or Rugby Fan
AGM Registration Form	April 6, 2010	Coach/Team or Rugby Fan
Team Registration and Roster Form	April 6, 2010	Coach/Team or Rugby Fan
Rugby Fan Tournament Package	April 12, 2010	Coach/Team or Rugby Fan
<u>Additional Opportunities</u>		
Extra Banquet Tickets \$40.00 each	April 12, 2010	Coach/Team or Rugby Fan

Contact Information for the 2010 USQRA National Championship

Ashley Collier
 Tournament Director
 Lakeshore Foundation
 4000 Ridgeway Drive
 Birmingham, AL 35209
 (205) 313-7436
Ashleyc@lakeshore.org

Patty Cornelius
 Co-Tournament Director
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 4000 Ridgeway Drive
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 (205) 313-7433
pattyc@lakeshore.org



Serving people with physical disabilities



**2010 USQRA Nationals
Team Registration and Roster Form**
(Please complete and return by Tuesday, April 6 2010)

Team Name: _____

Team Colors: _____

Sponsors: _____

Coach: _____ **Assistant Coach:** _____

TEAM ROSTER

<u>PLAYERS NAME</u>	<u>Class</u>	<u>Jersey #</u>	<u>Shirt Size</u>
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			

Support Staff (Maximum of 3):

Shirt Size:

- 1
- 2
- 3

Please complete and return form to: Ashley Collier @ Lakeshore Foundation
ashleyc@lakeshore.org - (205) 313-7436 (office) or (205) 313-7475 (fax)



Serving people with physical disabilities



2010 USQRA Annual General Meeting
Thursday, April 15, 2010
Birmingham Marriott

AGM REGISTRATION FORM

The USQRA will hold its Annual General Meeting (AGM) beginning at 9:00 AM on Thursday, April 15, 2010 at the Birmingham Marriott (room to be confirmed). Each team in the USQRA is encouraged to send a representative to participate and vote on the important issues that pertain to the Sport and the Association. If you are attending the AGM please complete this form and return it no later than Tuesday, April 6th by fax at (205) 313-7475 or by email at ashleyc@lakeshore.org. Please complete and return this form even if you do NOT require transportation assistance or plan to attend anything other than the AGM. Lunch will be provided only for those individuals and teams registering in advance for the Annual General Meeting (AGM). Thank you.

Yes, (team name) _____ will attend the AGM.

The following people will represent our team:

- 1. _____
2. _____

_____ Please indicate here if you require a vegetarian meal for one or both Team Representatives at the AGM Luncheon.

Submitted by: _____

Phone Number: _____ Cell Phone Number: _____

Email Address: _____

PLEASE NOTE: If you require transport to and from the airport you must complete a separate Travel Request Form. If your team is NOT playing in the National Tournament you will only receive airport transportation to and from the hotel. If we do not receive a Travel Request Form from you then we will assume you have made other arrangements for your transport to and from the Host Hotel.

Please complete this form and return it to Ashley Collier by Tuesday, April 6th
Fax (205) 313-7475 - Email ashleyc@lakeshore.org

2010 USQRA NATIONAL CHAMPIONSHIP TOURNAMENT Transportation Request

(Please complete and return by Tuesday, April 6 2010)

Team Name: _____

Team Contact: _____

Home Phone: _____ Cell Phone#: _____

Flight Information (ARRIVALS)*

1st Arrival:

Flight #: _____ Airline: _____ Date: _____ Time: _____

Total Number of Rugby Sport Chairs in your group: _____

Total Number of 'Everyday' Wheelchairs in your group: _____

Total Number of Ambulatory Passengers in your group: _____

2nd Arrival *(If different than the arrival flight(s) listed above):*

Flight #: _____ Airline: _____ Date: _____ Time: _____

Total Number of Rugby Sport Chairs in your group: _____

Total Number of 'Everyday' Wheelchairs in your group: _____

Total Number of Ambulatory Passengers in your group: _____

Flight Information (DEPARTURES)*

1st Departure:

Flight #: _____ Airline: _____ Date: _____ Time: _____

Total Number of Rugby Sport Chairs in your group: _____

Total Number of 'Everyday' Wheelchairs in your group: _____

Total Number of Ambulatory Passengers in your group: _____

2nd Departure *(If different than the departure flight(s) listed above):*

Flight #: _____ Airline: _____ Date: _____ Time: _____

Total Number of Rugby Sport Chairs in your group: _____

Total Number of 'Everyday' Wheelchairs in your group: _____

Total Number of Ambulatory Passengers in your group: _____

** Please use an additional sheet of paper if you have more than 2 arrivals or departures for your Team.*

Please complete this form and return by Tuesday, April 6 2010 to:
Ashley Collier, Lakeshore Foundation
4000 Ridgeway Drive, Birmingham, AL 35209
ashleyc@lakeshore.org - (205) 313-7436 (office) or (205) 313-7475 (fax)



LAKESHORE
FOUNDATION

2010 Rugby National Tournament
All Participants Must Complete This Form

(Mr./Mrs./Ms.)

First Name _____ Middle Initial _____ Last Name _____

Date of Birth (M/D/Y) _____ Age _____ Sex Male Female

Street Address _____

City _____ State _____ Zip Code _____ Email _____

Telephone Number (Main) _____

Emergency Contact (Name) _____ Relation _____ Phone _____

Disability/Diagnosis _____ Onset of Disability/Diagnosis (M/D/Y) _____

Audio Visual Consent: I hereby consent and authorize the taking of photographs, movies, films, videotapes, tape recordings, or reproductions (collectively, "Reproductions") of the persons who are hereby applying for membership (the "Applicants") and consent to use, copyright, license, publication or broadcast of the same for advertising, educational, promotional, or publicity purposes on the part of Lakeshore Foundation and by its affiliated and associated organizations, including its directors, officers, agents, servants and employees. I hereby grant and assign to Lakeshore Foundation the right, title, and irrevocable authority and interest to such Reproductions. I waive any and all claims for compensation and waive any and all claims related to or arising out of the publication and dissemination of the same of any lawful purposes. I further authorize the communication of information concerning the undersigned in connection with the utilization of such Reproductions by Lakeshore Foundation, its affiliated or associated organizations, and their respective directors, trustees, officers, agents, servants and employees without claim for compensation and waive all claims related to or arising out of the publication and dissemination of the same. (initial) _____

Consent for Emergency Treatment: I hereby give permission for the Participant to participate as a Lakeshore Foundation participant/volunteer. In the event that the Participant should sustain any injuries while participating in a Lakeshore Foundation activity or while on the premises of Lakeshore Foundation, I understand that the Participant may be examined and treated for emergency injuries by health care personnel, including examinations at medical facilities. In voluntarily consenting to such examination and treatment for the Lakeshore Foundation, its directors, officers, staff, employees, contracted employees, agents and volunteers from any actions, suits, damages, claims, or judgments that may result from such examination and treatment. (initial) _____

Release and Indemnification: I hereby release and discharge Lakeshore Foundation and all affiliated and associated organizations, together with their respective trustees, directors, officers, employees, and agents, of and from any and all demands, claims, causes of action, suits, damages, judgments, or liabilities of any kind or nature whatsoever, arising out of or in any way related to the Participant's participation in a Lakeshore Foundation activity, including any personal injury or death, which he/she may suffer or incur as a result of participation in such program, whether or not caused by the negligence or wrongful acts of such persons or any agents, servants or employees of any of them. This release shall be binding upon the heirs, next of kin, guardians, executors, and administrators of the Participant. I do further agree to indemnify and hold harmless each of them, of and from any and all claims, demands or actions of any kind or nature whatsoever arising out of any injury or damages incurred by the Participant. In signing this release, I acknowledge and represent that I am over 19 years of age, I am of sound mind, I have read this release, understand it, and sign it voluntarily, and that this release contains the entire agreement between myself and Lakeshore Foundation. (initial) _____

I have read, understood, and completed this questionnaire. Any questions that I had were answered to my full satisfaction.

Signature Participant

Date

Signature (Parent / Guardian if under 18)

Witness

2010 USQRA NATIONAL CHAMPIONSHIP TOURNAMENT
“Rugby Fan” Tournament Fans Package
(Please complete and return by Monday, April 12 2010)

Rugby Fan packages are available for purchase for a cost of \$50 per person. The \$50 package will provide an Official Tournament t-shirt and ticket to the USQRA banquet. The USQRA banquet will take place on Friday April 16, 2010 at 7pm at the Birmingham Marriott Ballroom. Cash bar service will start at 6pm.

Please make checks payable to Lakeshore Foundation. Mastercard and Visa is also accepted.

I would like to purchase _____ # of Rugby Fan package(s)- consists of Official tournament t-shirt and banquet ticket

Cost- \$50.00 per package X _____ package(s) = Total \$ _____

T-shirt size(s) needed: _____

I would like to purchase _____ # of additional Tournament Banquet tickets ONLY @ \$40.00 per ticket.

Name: _____

Mailing Address: _____

City: _____ State: _____

Zip: _____

Phone Number: _____ Cell Phone Number: _____

Email Address: _____

PLEASE NOTE: Rugby Fan packages (Tickets & T-shirts) AND extra banquet tickets can be picked up at Lakeshore Foundation starting on Thursday, April 15th through 5pm on Friday, April 16th. After 5pm on Friday, April 16th the Rugby Fan packages will be moved to the Birmingham Marriott for pick up.

**Please complete this form and return it to Ashley Collier by Monday, April 12th
Fax (205) 313-7475 - Email ashleyc@lakeshore.org**